REGIONAL SCIENCE CENTRE (NATIONAL COUNCIL OF SCIENCE MUSEUMS) Ministry of Culture, Govt. of India JAWAHARNAGAR, KHANAPARA, GUWAHATI-781 022

Application for the post of **LOWER DIVISION CLERK (Unreserved - 01)** in the Pay Matrix of Rs.19,900/- - 63,200/-) (Level-2) vide Advertisement No. **02/2018**

1.	Name in full (in Block letters) (in case of female candidate the appropriate word "Miss" or "Mrs" should be given)									
										Affix recent passport size coloured photograph of the
2.	A0	ddress:	Present—							candidate with self- attestation across the photograph.
			Permanent-	_						
	M	lobile No.	:		Telepl	hone No	.:			
	E	-mail id	:							
3.	Da	ate and plac	ee of birth:	(i)	Date	:				
				(ii)	Place	:				
4.	Are	you* (a)	a citizen of	India by	birth ar	nd /or b	y domicile	;?		YES/NO
				OR						
					vith the i	rated from Pakistan or Bangladesh th the intention to permanently abject of Nepal?			sh	YES/NO
5.	Fatl	ner's Name/	Husband's I	Name	:					
	Add	ress*			:					
	Occ	upation*			:					
(if c	lead, s	state his las	t address an	d in case	e of marr	ied wom	ıan, give h	nusband	's name, ad	dress and occupation)
6.	(a)	Religion						:		
	(b)	Are you a member of Scheduled Caste or Tribal or Other Backward Class? If the answer is 'Yes' please tick whichever is applicable & attach a certificate from the District Magistrate in support of your claim						able	YES/NO SC : ST : OBC :	
	(c)	Are you ar	n Anglo India	n:				:	YES/NO	

7. Details of Education	onal Qualifications	3:					
Name of the Examination	Name of Boa	rd/ Unive	rsity	Percentage of Marks obtained	Class/ Division obtaine	n real of	
8. a. Details of professional/technical qualification:							
Name of the Examination	Name of Insti Univ	tute/Collerersity	llege / Percentage of Marks obtained		Class/ Division obtaine	n rear of	
8. b. English Typing Speed Hindi Typing Speed	d :						
9. Details of Experience, i	f any (give details	of all emp	oloyments):			
Name of the Organizat	ion Date of Joining	Date Leavi		signation & Natur	e of work	Salary & Grade	
	Johnnig	LCavi	iig		Grade		
10. What language (including Indian Languages) can you read, write or speak.							
Read only	Speak only	7	Read	d & Speak	Read, Wri	te and Speak	

: YES/NO

(d) Are you physically handicapped? *If yes, give details.*

	re you employed in any Government/Semi-Govern t present?	n : YES/NO					
If	yes, state whether your appointment is temporary	or permanent	:				
	re you willing to accept the minimum initial pay off not, state the lowest initial pay that you would acc		: YES/NO :				
13.	If selected, how much time would you require to	join ? :					
14.	Have you any relative working in this Museum? If so, please give details.	:					
Note:							
1.	1. Information in respect of Column 6(b), 6(d), 7, 8 (a & b) & 9 should be supported by self-attested concertificates and testimonials otherwise the application will not be considered.						
2.	If in Government/ Semi Government/ Autonomou Channel	us Bodies, application should b	oe routed through Prope				
3.	Canvassing in any form/ or bringing in any disqualification for the post.	influence, political or otherw	ise, will be treated as				
Γ	Pate:	C	Candidate's Signature				
C:	andidates already employed should get the followin						
No	0	Date :					
		Signature :					
		Name :					
		Designation :					
		Seal					